



# CIMARRON HILLS FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

1835 Tuskegee Place Colorado Springs, CO 80915 719.591.0960 Fax 719.591.0996

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## Board of Directors

President Paul Miller      Treasurer Bryan Schofield  
Vice President Paul Graham      Director Larry Keleher  
Secretary Rene' Sintas

## Regular Board of Directors Meeting

Cimarron Hills Fire Protection District Headquarters  
1835 Tuskegee Place  
Colorado Springs, Colorado 80915

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## NOTICE OF WORK SESSION

**October 6, 2021 5:30 PM**

PUBLIC NOTICE is hereby given that a work-session of the Board of Directors of the Cimarron Hills Fire Protection District, El Paso County, Colorado, will be held on Wednesday, the 6<sup>th</sup> of October, at 5:30 p.m., at Cimarron Hills Fire Protection District Headquarters, 1835 Tuskegee Place, Colorado Springs, Colorado.

## AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Cimarron Hills Fire Protection District Ambulance Transport Services Discussion
5. Adjourn

This meeting is open to the public. No action will be taken.

CIMARRON HILLS FIRE PROTECTION DISTRICT

By: //s// Virpi Mattson, Executive Assistant



## **MISSION**

**THE MISSION OF THE CIMARRON HILLS FIRE DEPARTMENT IS TO HONORABLY SERVE OUR COMMUNITY BY PROVIDING PROFESSIONAL AND AGGRESSIVE FIRE AND EMERGENCY MEDICAL SERVICES.**

## **VISION**

**THE VISION OF THE CIMARRON HILLS FIRE DEPARTMENT IS TO LEAD BY EXAMPLE THROUGH COMMUNITY-FOCUSED PREPAREDNESS AND AN UNPARALLELED COMMITMENT TO TRAINING EXCELLENCE.**

## **VALUES**

**CUSTOMER SERVICE – WE WILL SERVE EVERY CUSTOMER WITH THE UTMOST CARE, COMPASSION, AND COMMITMENT. OUR COMMUNITY IS OUR TOP PRIORITY, AND THEY ARE THE REASON WE DO WHAT WE DO.**

**PEOPLE – WE VALUE PEOPLE BY BEING AN AGGRESSIVE MINDING AND AGGRESSIVELY TRAINED ORGANIZATION TO ENSURE WE ARE THE BEST AT WHAT WE DO WHEN IT MATTERS MOST.**

**TACTICAL SUPERIORITY – QUICK WATER, QUICK SEARCH, AND QUICK CARE WILL BE OUR PRIORITY ON EVERY FIRE AND EMS CALL AND WILL BE ACCOMPLISHED WITH EXTREME PRIDE AND OWNERSHIP.**

## **SLOGAN**

**A COMMUNITY CENTERED FAMILY DEPARTMENT**

Est. 1972