



# CIMARRON HILLS FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

1835 Tuskegee Place Colorado Springs, CO 80915 719.591.0960 Fax 719.591.0996

---

## Board of Directors

President Paul Miller      Treasurer Bryan Schofield  
Vice President Paul Graham      Director Larry Keleher  
Secretary Rene' Sintas

## Regular Board of Directors Meeting

Cimarron Hills Fire Protection District Headquarters  
1835 Tuskegee Place  
Colorado Springs, Colorado 80915

---

## REGULAR BOARD OF DIRECTORS MEETING AGENDA

**June 16, 2021 5:30 PM**

1. Call to Order
  2. Roll Call
  3. Pledge of Allegiance
  4. Agenda- Changes, Additions and Deletions [Discussion/Approval]
  5. Conflict of Interest Disclosures [Information]
  6. Public Comment for Items Appearing on the Agenda
  7. Approval of Minutes
    - A. May 19, 2021 Regular Meeting [Discussion/Approval]
  8. Reports
    - A. Treasurer's Report
      - 1) Approval of May 2021 Treasurer's Report [Discussion/Approval]
    - B. Chiefs Report [Information]
    - C. Fire Prevention Report [Information]
  9. Unfinished Business
    - A. CHFPD Property Discussion
  10. New Business
    - A. Employee Handbook Update – Workers Compensation [Discussion/Approval]
    - B. CSD Pool Repayment Agreement – Cancer Coverage [Approval]
    - C. 2020 Audit update [information]
  11. Public Comment
  12. Board Comment
  13. Acknowledge Next Regular Board of Directors Meeting: Wednesday, July 21, 2021, at 5:30 pm.  
[Information]
  14. Adjourn
-



## MISSION

THE **MISSION** OF THE CIMARRON HILLS FIRE DEPARTMENT IS TO HONORABLY SERVE OUR COMMUNITY BY PROVIDING PROFESSIONAL AND AGGRESSIVE FIRE AND EMERGENCY MEDICAL SERVICES.

## VISION

THE **VISION** OF THE CIMARRON HILLS FIRE DEPARTMENT IS TO LEAD BY EXAMPLE THROUGH COMMUNITY-FOCUSED PREPAREDNESS AND AN UNPARALLELED COMMITMENT TO TRAINING EXCELLENCE.

## VALUES

**CUSTOMER SERVICE** – WE WILL SERVE EVERY CUSTOMER WITH THE UTMOST CARE, COMPASSION, AND COMMITMENT. OUR COMMUNITY IS OUR TOP PRIORITY, AND THEY ARE THE REASON WE DO WHAT WE DO.

**PEOPLE** – WE VALUE PEOPLE BY BEING AN AGGRESSIVE MINDED AND AGGRESSIVELY TRAINED ORGANIZATION TO ENSURE WE ARE THE BEST AT WHAT WE DO WHEN IT MATTERS MOST.

**TACTICAL SUPERIORITY** – QUICK WATER, QUICK SEARCH, AND QUICK CARE WILL BE OUR PRIORITY ON EVERY FIRE AND EMS CALL AND WILL BE ACCOMPLISHED WITH EXTREME PRIDE AND OWNERSHIP.

## SLOGAN

A COMMUNITY CENTERED FAMILY DEPARTMENT

Est. 1972